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## BIB DATA SHEET

CONFIRMATION NO. 1271

<b>SERIAL NUMBER</b> 10/595,983	<b>FILING or 371(c) DATE</b> 05/23/2006 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> 2034-02		
<b>APPLICANTS</b> Byung Kul Lee, Ulsan, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR2005/001974 06/24/2005 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2004-0052355 07/06/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/08/2008						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /DAVID A REIFSNYDER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> IPLA P.A. 3580 WILSHIRE BLVD. 17TH FLOOR LOS ANGELES, CA 90010 UNITED STATES						
<b>TITLE</b> Functional Water Purifier						
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			